

**“I have seen servants upon horses, and princes walking as servants upon the earth.”  
(Ecclesiastes 10:7)**

### **Servants Upon Horses**

“The devil, taking him (Jesus) up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine.” (Luke 4:5-7)

If the world today does not 'seem' right, it is because it is 'not' right. Generally speaking, the people who are in control today, are in control because they have accepted the offer that Jesus refused. When looking at the world today, for some it can become quite disheartening, seeing the extreme injustice, wondering if it will ever be able to be made right. Let me assure you from the Word, records are being kept and someday soon, an account will have to be given. In the book of Jude, verses fourteen and fifteen, Jude, quotes a prophecy that was given by Enoch:

“And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.”

The books of Genesis and Hebrews also have scriptures referring to Enoch: “And Enoch walked with God: and he was not; for God took him.” (Genesis 5:24) and; “By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.” (Hebrews 11:5)

'Wikipedia' has this to say concerning the book of Enoch:

“The Book of Enoch (also 1 Enoch) is an ancient Jewish religious work, traditionally ascribed to Enoch, the great-grandfather of Noah. It is not part of the biblical canon as used by Jews, apart from Beta Israel. It is regarded as canonical by the Ethiopian Orthodox Church and Eritrean Orthodox Church, but no other Christian group.

A short section of 1 Enoch (1En 1:9) is quoted in the New Testament (Letter of Jude 1:14-15), and is there attributed to "Enoch the Seventh from Adam" (1En 60:8). It is argued that all the writers of the New Testament were familiar with it and were influenced by it in thought and diction.”

The purpose for bringing up the book of Enoch is because of prophecies concerning the aforementioned problem of the extreme injustice that exists in the world today. Enoch prophesied concerning this situation and made it very clear that the situation will be corrected.

“Woe to you who acquire silver and gold in unrighteousness and say: "We have become rich with riches and have possessions; And have acquired everything we have desired.

And now let us do what we purposed: For we have gathered silver, And many are the husbandmen in our houses." And our granaries are (brim) full as with water, Yea and like water your lies shall flow away; For your riches shall not abide But speedily ascend from you;

For ye have acquired it all in unrighteousness, And ye shall be given over to a great curse.



*Illustrated by Gerard Hoet  
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That all your evil deeds are revealed in the heavens, And that none of your deeds of oppression are covered and hidden.

And do not think in your spirit nor say in your heart that ye do not know and that ye do not see that every sin is every day recorded in heaven in the presence of the Most High. From henceforth ye know that all your oppression wherewith ye oppress is written down every day till the day of your judgement. Woe to you who build your houses through the grievous toil of others.

And into darkness and chains and a burning flame where there is grievous judgement shall your spirits enter; And the great judgement shall be for all the generations of the world. Woe to you, for ye shall have no peace.

Say not in regard to the righteous and good who are in life: "In our troubled days we have toiled laboriously and experienced every trouble, And met with much evil and been consumed, And have become few and our spirit small.

And we have been destroyed and have not found any to help us even with a word: We have been tortured and destroyed, and not hoped to see life from day to day.

We hoped to be the head and have become the tail: We have toiled laboriously and had no satisfaction in our toil; And we have become the food of the sinners and the unrighteous, And they have laid their yoke heavily upon us.

They have had dominion over us that hated us and smote us; And to those that hated us we have bowed our necks But they pitied us not.

We desired to get away from them that we might escape and be at rest, But found no place whereunto we should flee and be safe from them.

And are complained to the rulers in our tribulation, And cried out against those who devoured us, But they did not attend to our cries And would not hearken to our voice.

And they helped those who robbed us and devoured us and those who made us few; and they concealed their oppression, and they did not remove from us the yoke of those that devoured us and dispersed us and murdered us, and they concealed their murder, and remembered not that they had lifted up their hands against us.

I swear unto you, that in heaven the angels remember you for good before the glory of the Great One: and your names are written before the glory of the Great One.

Be hopeful; for aforesaid ye were put to shame through ill and affliction; but now ye shall shine as the lights of heaven, ye shall shine and ye shall be seen, and the portals of heaven shall be opened to you.

And in your cry, cry for judgement, and it shall appear to you; for all your tribulation shall be visited on the rulers, and on all who helped those who plundered you.

Be hopeful, and cast not away your hopes for ye shall have great joy as the angels of heaven.

And now fear not, ye righteous, when ye see the sinners growing strong and prospering in their ways: be not companions with them, but keep afar from their violence; for ye shall become companions of the hosts of heaven."

Taken from Enoch chapters 97-99, and 103-104.

God knows, and soon the situation will be corrected.

"If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they." (Ecclesiastes 5:8)